

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2010

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 97**, FARMLAND ASSESSMENT ACT AMENDMENTS, by Senator D. Hinkins, and recommends it be placed on the Consent Calendar.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-0-2

2 SB0097.HC1.WPD 2/10/10 9:10 am ballred/JBA RHR/AMN





